# SRI SHARADA EDUCATIONAL INSTITUTES Sri Sharada Higher Primary School

Shimanthur, Kinnigoli - 574150 (D.K)
Ph : 0824-2297001
Affiliated to Central Board of Secondary Education, New Delhi
Alfo. No. -830759



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# **CALENDAR** 2022 - 2023

Name		
Std	<b>D</b> iv	Roll Na
House		
Date of Birth		Reg. No

# SCHOOL HOURS

K.G to X - 9-00am to 3-30pm

Kindergarten Saturday holiday

I to X - 9-00am to 12-30

(Saturday)

Office Hours - 9-00am to 4-00pm

Saturday - 9-00am to 1-00pm

# PERSONAL INFORMATION Admission No. :..... Name . SId: :...... Roll No. :..... Father's /Guardian's Name: Occupation Mother's Name Occupation ..... Parent's/ Guardian's Residential Address..... ..... ..... Office ..... Mode of Transport to School Date of Birth ..... g) Ration Card No. (APL/BPL) Specimen Signature of Parents or Guardian : To be signed and retained in the diary Sign, of Parents/ Guardian Dalc ......20 Thave read the rules of the school as contained in the School Calendar

Signature

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and agree to abide by them.

# SEVA GEETH

DAYA KAR DAAN BHAKTHI KA HAME PARMATHMA DENA
DAYA KARNA HAMARI AATMA MEIN SHUDHTA DENA
HAMARE DHYAN MEIN AAO, PRABHU ANKHON MEIN BAS JAO,
ANDHERE DIL MEIN AA KAR KE PARAM JYOTI JAGA DENA
BAHA DO PREM KI GANGA DILOMEIN PREM KA SAGAR
HAMEIN AAPAS MEIN MILJUL KAR, PRABHU REHNA SIKHA DENA
HAMARA KARAM HO SEVA HAMARA DHARMA HO SEVA
SADA IMAAN HO SEVA, SEVAKCHAR BANA DENA
VATAN KE VASTE JEENA, VATAN KE VASTE MARNA,
VATAN PAR JAAN FIDA KARNA PRABHU HAMKO SIKHA DENA
DAYA KAR DAAN BHAKTI KA HAMEY PARMATMA DENA,
DAYA KARNA HAMARI AATMA MEIN SHUDTHA DENA

# My Pledge

This Pledge is to be taken on Monday during the assembly

India is my country
All Indians are my brothers and sisters
I love my country and I am proud of its
rich and varied heritage
I Shall always strive to be worthy of it
I Shall give my parents, teachers and
all elders respects and treat everyone
with courtesy
To my country and my people
I Pledge my devotion
In their well-being and prosperity
alone lies my happiness

### PERSONAL INFORMATION

LINDONA		VIII	
Admission No.	:		
Name	:		
ed :	:	Roll No. :	
father's /Guard	dian's Name:		
Occupation			
Mather's Name			
Occupation			
Parent's/ Guard	dian's Residential Add	ross	
Office			
felephone : OI	lice	Rosi	
Mode of Transp	oort to School		
Date of Birth			
i) Nationality .		b) Religion	
() Caste	tl;	Blond Group	
e) Mother Tang	jud	Adhar No	
j) Ration Card	No. (APL/BPL)		
Specimen Signa	ature of Parents or Gua	ardian :	
	Father/Guardian		Mother
fo be signed an	nd retained in the diary		
Date	20	Sign, of Parc	onts/ Guardian
have read the	rules of the school as	contained in th	ie School Calendar
ind agree to ab	ide by them		

Signature

# Η 0 0

हम को मन की शक्ति देना मन विजय करे दूसरों की जय से पहले खुद को जय करे (हम को...)

भेद भाव अपने दिल से
साफ कर सके
दोस्तों से भूल हो तो
झूठ से बचे रहे
सच का दम भरे
दूसरों की जब से पहले
खुद को जब करे (हम को....)

मुशिकलें पड़े तो हम पे
इतना कर्म कर
साध दे तो धर्म को
चले तो धर्म पर
खुद पे होसला रहे
बदी से न इरे
दूसरों की जय से पहले
खुद को जय करे (हम को....)

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

- Parents and guardians are not allowed to see their children or interview the teachers directly. They should approach the Principal
- 14. A record of the address of parents is maintained in the school office the parents are requested to inform any change in address without delay.
- Meeting teachers in class room during school working hours is not permitted.
- Clarification if any regarding school matters should be brought to the direct notice to the principal.
- 17. Reason of absence of your ward must be stated in the leave record column of the diary long leave of more than 3 days due to Sickness must be supported by medical certificate
- 18. Must meet the teachers on the given date to see the performance of your ward in tests & examinations. In case of absence at the meeting, neither the answer sheet nor report card will be handed over to the child.
- 20. Home is the first school for children & school, their second. A Childs. I felial shaped by both The healthier the co-operation between both the more fruitful will be the efforts.

#### ABSENCE

- No Leave of absence is granted except on pervious written application from parents or guardians and they only for serious reasons.
- 2. Leave of absence is granted by the Principal only.
- 3. A Student absenting himself/herself from school for eight days, i.e. including working days as well as holidays) without notice, will be marked left He/ She will not be readmitted, as a matter of course If he/She will not be readmitted, as a matter of course If he/she is re-admitted, he/ she will have to pay a fresh admission fee.
- Leave must be obtained by written application from the parents or guardans in the prescribed leave Record in the calendar.
- No Student will be allowed to go home during school hours without a written application from his her parents.

#### Objectives of the Institution

- To establish, run and manage slowly for educational purpose and not for the purpose of profit
- To devise means for disseminating education and to promote the study of all language, culture and heritage, to propagate literacy and cultural acts, modern technology and offer a wide range of specialization.
- To award scholarship and prizes to students on the basis of academic and carriculum excellence.
- To intibbe a spirit of compassion, mission and social responsibility towards: the underprivileged and weaker sections of our society.
- To develop a spirit of patriotism and responsible leadership for the service of our country.
- 6. To develop a thirst for knowledge and integrate it with life.
- 7. To be creative in outlook and innovative in approach.
- To work with a sense of responsibility and pursue academic goals with self-sacrifice and perseverance.
- To develop a positive self image and external poise and confidence.
- 10. To radiate joy, love peace and contentment through interpersonal relationships.

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#### SRI SHARADA EDUCATIONAL INSTITUTES

in the year 1965 few like minded people of Kinnigoli and Neerby villages joined together and started an educational institution in the name of Shri Sharada Education Society and simultaneously started Kannada Medium school.

Seeking the vigorous growth and functioning of the Kannada medium school and considering the pressure of the public and need of the society an English medium school names Sri Sharada Model Secondary School was started in the year 2007. A band of dedicated devoted and highly qualified feechers is a unique feature of the institution, ucation at its true sense that is overall development of the child is the prime motive of the prestigious institution.

#### The Original Members of Managing Committee

Shri Herikrishna Punaruru	President
Shri P.S. Khairulla	Vice President
Shri T. Ramechandre Senil	Treasurer
Shri C. Balachandra Sanil	Member
Shri P. Harishchendra Rao	Member
Shri T.S. Govindraj Bhat	Member
Shri P Narayan Rao	Member
Shri V. Vasudeva Rao	Member
Shri K. Shantaram Rao	Member
Shri Hari Mestri	Member
Smt. Shambhavi	Member

#### Present Members of Managing Committee

1. Shri Harikrishna Punaruru	President
2. Shri Purandar D. Shettigar	Secretary
3. Shri K. Bhuvanabhirama Udupa	Treasurer
4. Shri Devapresed Punaruru	Correspondent
6. Shri K. Sectarama Shetty	Member
6. Shri Vasudeva R. Rao	Member
7. Shri Suresh S. Rao	Member
8. Shri Karunakara S. Alva	Member
9. Shri Dhananjya Shettigar	Member

#### Sri Sharada Education Institutes General Rules

- Every Pupil Must possess the school Calender which should be brought to school daily, failing which he/she is fiable to be sent home.
- Pupils must be present in the school premises fifteen minutes before the school starts. No. Pupil will be allowed to leave the school during recess.
- Late -corners without a written reason from the Parents will be sent home.
- A pupit who is habitually late comes to school without proper uniform and does not abide by the school rules will be asked to leave the school.
- Irregular attendance want of application in subordination to teachers and any kind of cheating or any habit or misbehaviour objection able to the good tone of the school are sufficient reasons for the dismissal of a student.
- Any kind of damage done in school premises shall have to be made good. All should be particularly careful not to throw papers seeds etc. anywhere except in the basket provided for that purpose.
- 7. The School cannot make itself responsible for books, money, clothes and other articles that are lost. The student must look after their things. It is not advisable for pupils to have money or gold characters with them.
- Students are strictly instructed to speak only in English in the school premises in order to acquire fluency in spoken english.
- Pupils are expected to take part in all co-curricular activities as well as their civic training and no one will be excused except for grave reasons.
- 10. Without previous sanction of the principal no collection for any purpose will be made the reason. Whatsoever could be no presents to be made to the members of the stuff, no meeting parties, picnics or demonstrations could be arranged.
- Parents and guardians should examine the calendar and different reports and guide their children accordingly.
- Parents and guardians are advised to co-operate with the school authorties to indicate a since of discipline and regularity in their wards.

MAY - 2022				
Date	Day		Remarks	
1	\$un			
2	Mon			
3	Tues			
4	Wed			
5	Thur			
6	Fri			
7	Sat			
8	Sun			
9	Mon			
10	Tues			
11	Wed			
12	Thur			
13	Fri			
14	Sat			
15	Sun			
16	Mon			
17	Tues			
18	Wed			
19	Thur			
20	Fri			
21	Sat			
22	Sun			
23	Mon			
24	Tues			
25	Wed			
28	Thui			
27	Fri			
28	Sat			
29	\$un			
30	Mon	School Re-open		
31	Tues			

- 6. Students coming to school after a contaginus or infectious disease should produce a Doctor's certificate permitting him/her to do so. The school accepts no responsibility if, through failure in producing such certificate a student is obliged to return home during the class hours.
- All are expected to attend school on the reopening day after every vacation. Absence for more than two classidays, renders the pupil liable to be struck of the rolls.

#### Admission and Withdrawai

- Pupils coming from a recognised school are required to produced a leaving Certificate from the last school they have attended. They should appear for a written test also.
- If the candidate comes from outside the state of Kamataka, the leaving Certificate must be countersigned by the Educational officer of the State in which the school is situated.
- Only Students who are between the age of five and seven years will be admitted to the I standard and a corresponding scale of age is fixed for other standards.
- When admitted they will have to pay an admission fee, term fee for the current year.
- Leaving certificate will be given to those who will produce a written application from their parents or guardians and have settled all their dues.
- Pupils joining or leaving the school during any term should pay the fees for the entire year.
- If no notice of withdrawal before the end of the term is given full fees for the second term will be charged.
- Leaving Certificate will be given fees of charge if taken immediately when leaving. Otherwise a search fee of Rs. 10/- will be charged for getting any extract School records.
- Admission starts from 1st January every year. The parents along with the wards should see the principal between 10-00 a.m. to 12-00 noon.

#### Dismissal

The Following reasons warrant dismissal

- Repeated absence for feasts, wedding etc.
- Irregular attendance, unjustified or unexplained absence for more than seven days.
- Habitual idleness, disobedience or objectionable moral influence.
- 4. Frequent failures to obtain "good" in conduct or application.
- Bad conduct in and out of school or misbehaviour in public streets and conveyance.

#### School Fees

For new admissions, full fees should be paid at the time of admission

Fee should be paid either in full or in two installments

First Installment	by 30-06-2022
Second installment	by 30-10-2022

A late fee of Rs. 10/- per day will be collected after the due date

- Students will appear for the examination only after the clearance of all the school dues.
- Fee once collected will not be refunded for any reason.
- T.C. will be issued only after the clearance of all the school dues.

#### Promotion

- Promotion will be decided on the whole year's progress based on Periodic Test.
- Promotion from one standard to another will be made at the end of the school year.
- The promotion of pupil who for reason, like illness are prevented from appearing for the final examination will be decided on the progress during the year.
- 4. The decision of the Principal shall be final in all cases.

#### Some Suggestion to Parents

- Parents are expected to co-operate with the school Authorities
  by enforcing regularity punctuality and discipline and to ensure
  that the children or wards prepare their lessons and take an
  active interest and are helpful in school activities.
- 2. Parents are particularly expected to sign messages, the progress report or any other similar documents when so required. Failure to do this may put their children to great inconvenience. They should also keep an eye on the late attendance, report etc in the calendar. Explanations should be written in ink in school calendar only.



SEPTEMBER - 2022				
Date	Day		Remarks	
1	Thur			
2	Fri			
3	Set			
4	Sun			
5	Mon	Teacher's Day		
ô	Tues			
7	Wed			
В	Thui			
9	Fri			
10	Sat			
11	Sun			
12	Man			
13	Tues			
14	Wed			
15	Thur			
16	Fıi			
17	Sat			
18	Sun			
19	Mon			
20	Tues			
21	Wed			
22	Thur			
23	Fri			
24	Sat			
25	Sun	Mahalaya Amavasya		
28	Mon			
27	Tues			
28	Wed			
29	Thui			
30	Fri			

JUNE - 2022				
Date	Day	-	Remarks	
1	Wed			
2	Thur			
3	Frі			
4	Sat			
5	Sun	World Environmental Day		
6	Mon			
7	Tues			
8	Wed			
9	Thur			
10	Fri			
11	Sat			
12	\$un			
13	Mon			
14	Tues			
15	Wed			
16	Thur			
17	Fri			
18	Sat			
19	Sun			
20	Man			
21	Tues			
22	Wed			
23	Thu			
24	Fri			
25	Sat			
<b>2</b> ß	Sun			
27	Mon			
28	Tues			
29	Wed			
30	Thur			

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	JULY - 2022				
Date	Day	·	Remarks		
1	Fri				
2	Sat				
3	Sun				
4	Mon				
5	Tues				
6	Wed				
7	Thur				
8	Fri				
9	Sat				
10	Sun	Bakrid			
11	Mon				
12	Tucs				
13	Wed				
14	Thur				
15	Fri				
16	Sat				
17	Sun				
18	Mon				
19	Tues				
20	Wed				
21	Thur				
22	Fri				
23	Sat				
24	Sun				
25	Mon				
28	Tucs				
27	Wed				
28	Thur				
29	Fri				
30	Sat	Friendship Day			
31	Sun				

AUGUST - 2022				
Date	Day		Remarks	
1	Mon			
2	Tues			
3	Wed			
4	Thur			
5	Fri			
6	Sat			
7	Sun			
8	Mon			
9	Tues	Moharam		
10	Wed			
11	Thur			
12	Fri			
13	Sat			
14	Sun			
15	Mon	* Independence Day		
16	Tues			
17	Wed			
18	Thur	Shri Krishna Janmashtami		
19	Fri			
20	Sat			
21	Sun			
22	Mon			
23	Tues			
24	Wed			
25	Thur			
26	Fri			
27	Sat			
28	Sun			
29	Mon			
30	Tues			
31	Wed	* Ganesh Chathurthi		

- 1. Fri
- Sal
- Sum
- Mun
- Tues
- Wed
- Thur
- Fri
- Sal
- 10. Sun
- 11. Mun
- 12. Tues
- 13. Wed
- 14. Thur
- 15. Fri 16 Gal
- 17. Sun
- 18. Mun
- 19. Tues
- 20. Wed
- 21. Thur
- 22. Fri 23. Gal
- 24. Sun ^
- 25. Mun
- 26. Tues
- 27. Wed
- 28. Thur
- 29. Fri
- 30. Gal

		JANUARY - 2023
Date	Day	Remarks
1	Sun	
2	Mon	
3	Tues	
4	Wed	
5	Thur	
6	Fıi	
7	Set	
8	Sun	
9	Mon	
10	Tues	
11	Wed	
12	Thur	
13	Fri	
14	Set	Makara Sankranthi
15	Şun	
16	Mon	
17	Tues	
18	Wed	
19	Thur	
20	Fri	
21	Sat	
22	Sun	
23	Mon	
24	Tues	
25	Wed	
	Thur	Republic Day
27	Fıi	
28	Sat	
29	Sun	
30	Mon	
31	Tues	

		OCTOBER - 2022	1	
Date	Day	Remarks	1	
1	Sat		1.	Thur
2	Sun	* Gandhi Jayanthi	2.	Fri
3	Mon		3.	Set
4	Tues	* Ayudha Pooja	4.	Sun
5	Wed	* Vijaya Dashami	5.	Mon
6	Thur		6.	Tues
7	Fri		7.	Wed
8	Sat		8.	Thur
9	Sun		9.	Fri
10	Mon		10.	Set
11	Tues		11.	Sun
12	Wed		1	
13	Thur		12.	Mon
14	Fri		13.	Tues
15	Sat		14.	Wed
16	Sun		15.	Thur
17	Mon		16.	Fri
18	Tues		Amava	isya -
19	Wed		17.	Sat
20	Thur		18.	Sun
21	Fri		19.	Mon
22	Sat		20.	Tues
23	Sun		21.	Wed
24	Mon	* Naraka Chathurdashi	<b>2</b> 2.	Thui
25	Tues		23.	Fri
26	Wed	* Balipadyami	24.	Sat
27	Thur		25.	Sun
28	Fri		26.	Mon
29	Sat		27	Tues
30	Sun		28.	Wed
31	Mon		29.	Thui

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	NOVEMBER - 2022			
Date	Day		Remarks	
1	Tues	*Kannada Rajyothsava		
2	Wed			
3	Thur			
4	Fri			
5	Sat			
6	\$un			
7	Mon			
8	Tues			
9	Wed			
10	Thui			
11	Fri	* Kanakadasa Jayanthi		
12	Sat			
13	Sun			
14	Mon	Childrens Day		
15	Tues			
16	Wed			
17	Тһшг			
18	Fri			
19	Sat			
20	\$un			
21	Mon			
22	Tues			
23	Wed			
24	Thur			
25	Fri			
26	Sat			
27	Sun			
28	Mon			
29	Tues			
30	Wed			

		DECEMBER - 2022			
Date	Day		Remarks		
1	Thur				
2	Fri			_ 1	Tues
3	Sal			2.	Wed
4	Sun			3.	Thur
5	Mun			Jayant	thi
6	Tues			4.	Fri
7	Wed			5.	Set
8	Thur			6.	Sun
9	Fri			7.	Mon
10	Gal			8.	Tues
11	Sun			9.	Wed
12	Mun			10.	Thur
13	Tues			11.	Fri
14	Wed			12.	Set
15	Thur			13	Sun
16	Fri			14.	Mon
17	Sal			15.	Tues
18	Sun			16.	Wed
19	Mun			17.	Thur
20	Tues			18.	Fri
21	Wed			19	Sut
22	Thur			20.	Sun
23	Fri			21.	Mon
24	Sal			22.	Tues
25	Sun	' Christmas		23.	Wed
26	Mun			24.	Thur
27	Tues			25.	Fri
28	Wed			26.	Set
29	Thur			27.	Sun
30	Fri			28.	Mon
31	Sal			29.	Tues

	CLASS TEACHERS REMARKS				
DATE	REMARKS	Parents Signatures	Teachers Signatures		

	FEBRUARY - 2023				
Date	Day	Remarks			
1	Wed				
2	Thur				
3	Fri				
4	Sat				
5	Sun				
6	Mon				
7	Tues				
8	Wed				
9	Thu				
10	Fri				
11	Set				
12	Sun				
13	Mon				
14	Tues				
15	Wed				
16	Thur				
17	Fri				
18	Sat	1 Maha Shivarathri			
19	Sun				
20	Mon				
21	Tues				
22	Wed				
23	Thu				
24	Fri				
25	Sat				
26	Sun				
27	Mon				
28	Tues				

	MARCH - 2023			
Date	Day		Remarks	
1	Wed			
2	Thur			
3	Fri			
4	Sal			
5	Sun			
6	Mun			
7	Tues			
8	Wed			
9	Thur			
10	Fri			
11	Sal			
12	Sun			
13	Mun			
14	Tues			
15	Wed			
16	Thur			
17	Fri			
18	Sal			
19	Sun			
20	Mun			
21	Tues			
22	Wed			
23	Thur			
24	Fri			
25	Sal			
28	Sun			
27	Mun			
28	Tues			
29	Wed			
30	Thur			
31	Fri			

	APRIL - 2023			
Date	Day		Remarks	
1	Sat			
2	Sun			
3	Mon			
4	Tues			
5	Wed			
6	Thur			
7	Fri			
8	Sal			
ġ	Sun			
10	Mon			
11	Tues	Summer Vacation Starts		
12	Wed			
13	Thur			
14	Fii	Ambedkar Jayanthi		
15	Sat			
16	\$un			
17	Mun			
18	Tues			
19	Wed			
20	Thur			
21	Fri			
22	Sat			
23	Sun			
24	Mon			
25	Tues			
26	Wed			
27	Thur			
28	Fri			
29	Saf			
30	Sun			

REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

REMEMBER

REMEMBER

REMEMBER

REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

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DATE	SUB	HOME WORK/PROJECT	Due Date

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REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

TEACHER TO PARENTS			
			itures
DATE	COMMUNICATION	Parents	Teachers

REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

REMEMBER			
DATE	SUB	HOME WORK/PROJECT	Due Date

TEACHER TO PARENTS			
		Signatures	
DATE	COMMUNICATION	Parents	Teachers

TEACHER TO PARENTS			
		Signatures	
DATE	COMMUNICATION	Parents	Teachers

TEACHER TO PARENTS			
		Signatures	
DATE	COMMUNICATION	Parents	Teachers

TEACHER TO PARENTS			
		Signatures	
DATE	COMMUNICATION	Parents	Teachers

NAME OF THE EXAM : PERIODIC TEST - 2		
SUBJECT	PORTIONS	

PARENTS TO TEACHERS			
		Signatures	
DATE	COMMUNICATION	Parents	Teachers

PARENTS TO TEACHERS			
		Signatures	
DATE	COMMUNICATION	Parents	Teachers

NAME OF	NAME OF THE EXAM : PERIODIC TEST - 1		
SUBJECT	PORTIONS		

NAME OF THE EXAM : SEMESTER II/ ANNUAL EXAMINATION			
SUBJECT	SUBJECT PORTION		

NAME OF 1	NAME OF THE EXAM : PERIODIC TEST - 3		
SUBJECT	SUBJECT PORTIONS		

NAME OF THE EXAM : PERIODIC TEST - 4			
SUBJECT	SUBJECT PORTIONS		

NAME OF THE EXAM : SEMESTER I/ MIDTERM EXAMINATION		
SUBJECT	PORTION	

Time Table Semester - II / Annual Examination		
Day	Date	Subject

	Time Table Periodic Test I								
Day	Date	Subject							
	Time Table Desi								
_	Time Table Perid								
Day	Time Table Perio	odic Test II Subject							
Day	1								
Day	1								
Day	1								
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Day	1								

Time Table Periodic Test III								
Day	Date	Subject						
	Time Table Perio	odic Test IV						
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Time Table Semester - I / Mid Term Examination										
Day	Day Date Subject									
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# **BUS FEES RECORD**

Date	Month	Amount	Parents's Sign	Receiver's Sign
	June			
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#### THE NATIONAL ANTHEM

Jana Gana Mana Adhinayaka Jaya he Bharatha Bhagya Vidhatha Punjaba Sindhu Gujaratha Maratha Dravida Utkala Vanga Vindya Himachalo Yomuno Gango Uchchala Jaladhi Taranga, Tava-Shubha -naame Jage Tava Shubha -asisha Maga Gahe Tavo Joya Gatha Jana Gana Mongalo Doyako Joya he Bharatha Bhogyo Vidhotha Jaya -he Joya -he Joya he Jaya Jaya Joya Joya he

Rabindranath Tagore

# OTHER ACTIVITIES RECORD

Date	Month	Amount	Parents's Sign	Receiver's Sign
	June			
	July			
	August			
	September			
	October			
	November			
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	January			
	February			
	March			

#### OTHER ACTIVITIES RECORD

Date	Month	Amount	Parents's Sign	Receiver's Sign
	June			
	July			
	August			
	September			
	October			
	November			
	December			
	January			
	February			
	March			

#### ನಾಡಗೀತೆ

#### ಜಯಹೇ ಕರ್ನಾಚಕ ಮಾರೆ

ಜೈ ಭಾರತ ಜನನಿಯ ತನಜಕಾಕೆ ಆಯ ಹೇ ಕರ್ನಾಟಕ ಮಾತಿ

ತೈ ! ಸಾಂದರ ನರಿ ವನಗಳ ನಾಡೆ. ಜಯ ಹೇ ರಸಿ ಉಪಿಗಳ ಬೀಡಿ! ಭೂ ರೇವಿಯ ಮಕ್ಕುದ ನವಮಲೆಯೆ, ಗಂಧದ ಚಂದದ ಹೊಳ್ಳಿನ ಗಣಿಯೆ. ರಾಘವ ಮಧುಸೂವನರವತರಿಸಿದ ಜನರ ಜನನಿಯ ತಮಜನತೆ, ಜಯ ಹೇ ಕರ್ನಾಟಕ ಮಾತೆ #1!

ಜನನಿಯ ಜೋಗುಳ ವೇಶದ ಹೋಡ ಜನನಿಗೆ ಜೀವವು ನಿನ್ನಾವೇಶ ಪತ್ತುವಿನ ಗಿರಿಗಳ ಸಂಶೆ ನಿನ್ನಯ ಕೊರಳಿನ ಮಾಲಿ ಕವಿಲ ಪಠಂಜಲ ಗೌತಮ ಜನನುತ ಭಾರತ ಜನನಿಯ ತನುಜಾತೆ ಜಯ ಮಿ ಕನಿಕ್ಕಾರಿಕೆ ಮಾತಿ (2)

ಶಂಕರ ರಾವಾನಾಜ ವಿದ್ಯಾರಣ್ಯ ಬಸವೇಶ್ವರ ಮಧ್ಯರ ದಿವ್ಯಾರಣ್ಯ ತನ್ನ ಪಟಕ್ಷರ ಪೊನ್ನ ವಂಪಲಕುಮಿಪತಿ ಬನ್ನ ಕೆದ್ದಿಗರುದಿಸಿದ ಮಂಗಳಧಾಮ ಕಹಿಕೋಗಿಲಿಗಳ ಪೂಣ್ಯಾರಾಮ! ನಾನಕ ರಾಮಾನಂದ ಕಲೀರರ ಭಾರತ ಜನನಿಯ ತನುಜಾತೆ ಜಯ ಹೇ ಕರ್ನಾಟಕ ಮಾತೆ (3)

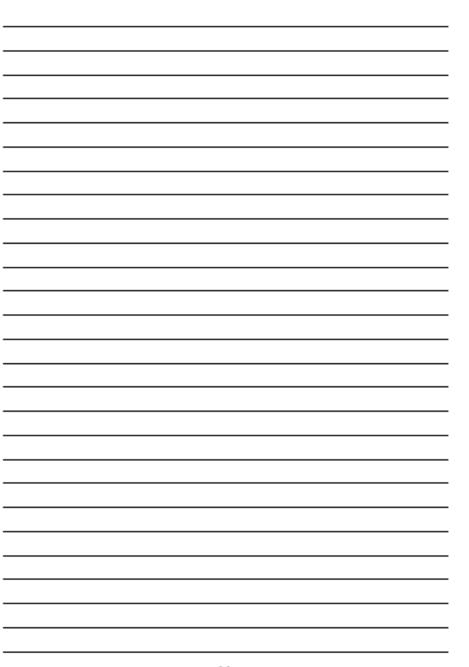
ಶೈಲಪ ಹೊಯ್ಯರರಾಳಿದ ನಾಡೆ, ನಂಕಣ ಜಕಣರ ನೆಚ್ಚಿನ ವೀಡ ಕೃಷ್ಣ ರರಾವತಿ ನಂಗಾ ಕಾವೇರಿಯ ವಿನರಂಗ ಚೈಶನ್ಯ ವರಮಹಂಗ ವಿವೇಕರ ಭಾರತ ಜನನಿಯ ತನುಜಾತೆ ಜಯ ಹೇ ಕರ್ನಾಟಕ ಮಾತೆ (4)

ಸರ್ವ ಜನಕಾಗಿನ ಕಾಂತಿಯ ಹೋಡಿ ರೆಸಿಕರೆ ಕಂಗಳ ಗೆಳೆಯುವ ನೋಡಿ ಹಿಂದೂ ಕ್ರೈಸ್ತ ಮುಸಲ್ಮಾನ ಪಾರಸಿಕ ಜೈನೆಯಪ್ಪಾನ ಜನಕನ ಮೋಲುವ ಗೊಂಗಿಗಳ ಭಾಮ ಗಾಯಕ ಮೈಕ್ಕೇಶಾರಾಮ ಕನ್ನಡ ನುಣ ಕಾಣಿದಾಡುವ ಗೇವು ಕನ್ನಡ ತಾಯಿಯ ಮಕ್ಕಳ ರೇವು ಜೈ ! ಎಂದಿಕ ಜನೆನಿಯ ಕನುಜಂತೆ ಜಯಕನ ಕರ್ನಾಡಿಕ ಮಾತೆ (ನ) ಜೈ ! ಸುಂದರ ನವಿವನಗಳ ನಾಣೆ

ಜಯ ತನ್ನಡಸ್ ಯಜಗಳ ದೇವೆ!

-ಕುವೆಂಪ್ರ

# Note



# **National Song**

Vande Matharam Sujalam Sufalam Malayaja Sheethalam Sasya Shyamalam Matharam Vande Matharam

Shubhra Jyothsna Pulakitha Yamini Fulla Kusumitha Drumadala Shobhineem Suhasineem Sumadhura Bhashineem Sukhadam Varadam Matharam Vande Matharam

Bankim Chandra Chatarji

This song has been a source of inspiration to the people in their struggle for freedom It was first sung in 1896 session of the Indian National Congress

MEANING OF VENDE MATARAM

I bow to thee Motheri

Richly watered richly fruited

Cool with wind of the South

Glorious forests, dark with the crop of the harvests

Her night rejoicing in the glory of the moonlight

Her lands clothed beautifully with the trees in flowering bloom

Sweet of laughter sweet of speech

The Motheri Giver of boons

Giver of Bliss

I bow to thee Mother

#### MEANING OF THE NATIONAL ANTHEM

Thou art ruler of the minds of all people dispenser of India's destiny

The name rouses the hears of Punjab, Sindhu, Gujarat

and Maratha of Dravida and Vindhya and Himalaya

Mingles in the music of Jamuna and Ganges and is

Chartered by the waves of the Indian sea They pray chanted by

the waves of the Indian

sea. They Pray for the blessings and sing thy praise

for the blessings and sing thy prasise

The saving of all people waits in the hand

thou dispenser of India's destiny

Victory, victory victory to thee.

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88

# Note

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